



# FREMONT FAMILY YMCA CRAFT FAIR

**PRESENTING  
SPONSOR:**



**Marsh McLennan  
Agency**

**SATURDAY,  
APRIL 11TH, 2026  
9 AM - 2 PM**

## VENDOR REGISTRATION FORM

Name: \_\_\_\_\_

Address \_\_\_\_\_

Business Name \_\_\_\_\_

Phone \_\_\_\_\_

Email Address \_\_\_\_\_

What will you be selling? \_\_\_\_\_

Mark one

\_\_\_\_ 1 booth=\$35

\_\_\_\_ 2 booths=\$70

\_\_\_\_ 3 booths=\$105

Do you need electricity? \_\_\_\_ Yes=\$5

Number of tables? \_\_\_\_ (\$12 each)

Number of chairs? \_\_\_\_ (Free)

Total= \_\_\_\_\_



- Registration deadline – April 3rd, 2026
- Booth space – 10' x 10' for \$35
- 180 spots – held on our 5 indoor tennis courts at the Fremont Family YMCA in Fremont, NE
- Vendor set up time Friday night and Saturday morning with the Midland University baseball team available to help unload and load out
- Concession stand

### CONTACT US

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