

## FREMONT FAMILY YMCA

## **MEMBERSHIP APPLICATION**

MISSION OF THE FREMONT FAMILY YMCA: God has given us the pathway to life and health through Jesus Christ and the Holy Scriptures. It is the mission of the Fremont Family YMCA to help put these Christian principles into practice through programs that help build healthy spirit, mind and body for all.

**No Youth Denied:** Any youth may belong to the YMCA regardless of income or family situation. Membership assistance is available. If you know of a youth who would like to belong, please contact a YMCA staff member for more details.

**Membership Type:** 

|                 | Youth (Infant-High School) • \$16.00 monthly  | / <b></b> | 65                          | + • \$36.00 m | onthly*       |       | 65+ Couple •    | \$58.00 monthly | *     |  |  |
|-----------------|---|-----------|-----------------------------|---------------|---------------|-------|-----------------|-----------------|-------|--|--|
|                 | Young Adult (age19-27) • \$35.00 monthly  |           | Adı                         | ult (age 28–6 | 4) • \$46.75  | mon   | thly*           |                 |       |  |  |
|                 | Single Parent Family • \$57.00 monthly  |           | 3 A                         | dult Househo  | old • \$92.00 | 0 mor | nthly*          |                 |       |  |  |
|                 | Family • \$67.00 monthly (Married couple with dependents & full time college students ages 22 & under)* |           |                             |               |               |       |                 |                 |       |  |  |
|                 | Household • \$67.00 monthly (2 Adults with dependents & full time college students ages 22 & under)*    |           |                             |               |               |       |                 |                 |       |  |  |
|                 | O membership joining fee applies to Adult,<br>inual fee for each membership type is mont                | _         |                             | • .           | Family, Ho    | useho | old and 65+ mer | nbership types. |       |  |  |
| Billa           | able Member: (Please list parent or guar  | dian      | info                        | rmation her   | e if purcha   | asing | a Youth Memb    | ership)         |       |  |  |
| Name: • M       |   |           |                             | emale • Bir   | th date: _    |       |                 |                 |       |  |  |
| E-m             | ail:  |           |                             |               |               |       |                 |                 |       |  |  |
| Addı            | ress: City:   |           |                             | State:        | Zip:_         |       |                 |                 |       |  |  |
| Prim            | ary Phone:  | • 5       | econ                        | dary Phone:   |               |       |                 |                 |       |  |  |
| Employer:       |   |           | Vork Phone:                 |               |               |       |                 |                 |       |  |  |
| Eme             | rgency Contact:   | •         | Eme                         | ergency Con   | tact Numb     | er: _ |                 |                 |       |  |  |
| Addi            | itional individuals on membership or indi   | vidua     | al yo                       | uth member:   | 5.            |       |                 |                 |       |  |  |
|                 | Status Family Members Full Name   | Gen       | der                         | Birth Date    |               | E-    | Mail            | School          | Grade |  |  |
| Αdι             | ult / Child   | М         | / F                         |               |               |       |                 |                 |       |  |  |
| Αdι             | ult / Child   | М         | / F                         |               |               |       |                 |                 |       |  |  |
| Αdι             | ult / Child   | М         | / F                         |               |               |       |                 |                 |       |  |  |
| Αdι             | ult / Child   | М         | / F                         |               |               |       |                 |                 |       |  |  |
| Αdι             | ult / Child   | М         | / F                         |               |               |       |                 |                 |       |  |  |
| Αdι             | ult / Child   | М         | / F                         |               |               |       |                 |                 |       |  |  |
| Αdι             | ult / Child   | М         | / F                         |               |               |       |                 |                 |       |  |  |
| Membership Fees |   |           | Joiner Fee Total Fees Today |               |               |       |                 |                 |       |  |  |
|                 |   | (+)       | _                           |               | (=)           |       |                 |                 |       |  |  |
| FOR             | OFFICE USE ONLY: Receipt #  |           |                             | Expiratio     | n Date:       |       |                 |                 |       |  |  |
| Comi            | ments:  |           |                             |               |               |       |                 |                 |       |  |  |
|                 |   |           |                             |               |               |       |                 |                 |       |  |  |

## **FREMONT FAMILY YMCA Terms & Conditions**

| ☐ I have been offered and have view  | ed the Fremont Family YMCA waive   | r & release documentation.   |  |  |  |  |
|--|--|--|--|--|--|--|
| -  | VS OF THE STATE OF NEBRASKA AN   | VAIVER IS INTENDED TO BE AS BROAD AND ID AGREE THAT IF ANY PART IF HELD INVALID, THE ILL FORCE AND EFFECT AS INTENDED.   |  |  |  |  |
| have read the information provided in  | n this application and certify my co   | mpliance with my signature below.  |  |  |  |  |
| Printed Name:  |  | ·  |  |  |  |  |
| Signature:   |  | Date:  |  |  |  |  |
|  | ABOVE TERMS & CONDITIONS OF T  | ACH AND EVERY LISTED MINOR MEMBER, I HAVE<br>HE YMCA AND HEREBY WAIVE AND RELEASE ON   |  |  |  |  |
| Printed Name:  |  | <del></del>  |  |  |  |  |
| Parent or Guardian Signature:  |  | Date:  |  |  |  |  |
| If the payment is returned, I will be bil<br>\$10 applied by the YMCA. This is in a<br>notify the YMCA in writing should I ch<br>notice is required by the 5 <sup>th</sup> of the m<br>have done so. I understand that the Y<br>category and that I will receive at leas | lled for that month's payment & wild dition to any service fee my bank hange my financial institution and o conth to terminate bank draft member MCA Board may, at its discretion, at four weeks' notice prior to any su | on, I realize that I am still responsible for the payment I be responsible for a service charge of no more than may make. I understand that it is my responsibility to a account at any time. I also understand that writter perships & that this membership is continuous until ladjust the monthly rate applicable to my membership inch change in my membership fee. I understand that if poining fee each time I/we rejoin the YMCA after a 60 minus in the second se |  |  |  |  |
| Names(s) as shown on Deposit Accoun  | t  |  |  |  |  |  |
| Routing/Transit Number   | Deposit Account Number   | ☐ Checking ☐ Savings (Please specify account type)   |  |  |  |  |
| Bank Name  | <del></del>  | City, State, and Zip Code  |  |  |  |  |
| Date Transfers are to Begin:   | Month Day Year   | To be withdrawn \$   |  |  |  |  |
| AUTHORIZED SIGNATURE   |  | <br>Date   |  |  |  |  |

(Attach voided check to form)